Action Item	13
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRATIVE MATTER					DATE June 06, 2018			18		
MOTOR CAI	RRIER MA	ATTER				DOCKET NO.	200	8-140- <i>F</i>	1	
UTILITIES MATTER			✓		ORDER NO.	201	8-384			
THIS DI	RECTIV	E SHA	ALL S	SERVE AS	S THE CO	OMMISSION	S ORD	ER ON	THIS ISSUE.	
SUBJECT:										
Reports - S	Staff Pres	ents fo	or Co	mmission	Consider	ation Carolina	Movers	, LLC d/	ortation Annual b/a Smooth Annual Reports.	
COMMISSION ACTION:										
Grant Carolina Movers, LLC d/b/a Smooth Move's Request for an Extension of Time, until August 1, 2018, to file its 2017 Annual Reports.										
PRESIDING: Whitfield				SESS	SSION: Regular TIME: 2:00 p.m.					
	MOTION	YES	NO	OTHER						
BOCKMAN	✓	✓		3.						
ELAM		✓								
FLEMING		✓								
HAMILTON		✓								
HOWARD		✓								
RANDALL		✓								
WHITFIELD		✓								
(SEAL)	NA1.5 5 10N					RECO	ORDED B	Y: <u>J. Sch</u>	<u>ımieding</u>	